

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANJOS METROPOLITAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930594
3	SCHOOL CODE (IF APPLICABLE)	75679
4	COMPLETE ADDRESS WITH PIN CODE	THALASSERY HOLLOWAY ROAD NEAR CIVIL COURT KANNUR KERALA, KANNUR , KERALA - 670101
5	PRINCIPAL NAME	CELINE JOSEPH
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	sanjosthalassery@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04902327944

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sanjosschool.com/mandatory.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sanjosschool.com/mandatory.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sanjosschool.com/mandatory.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sanjosschool.com/mandatory.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sanjosschool.com/mandatory.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sanjosschool.com/mandatory.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sanjosschool.com/mandatory.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sanjosschool.com/mandatory.aspx

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sanjosschool.com/fees_structure.aspx
2	ANNUAL ACADEMIC CALENDER	http://www.sanjosschool.com/files/others/year%20plan%20pdf.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sanjosschool.com/mandatory_pdf.aspx?id=School%20Management%20Committees
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sanjosschool.com/mandatory.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sanjosschool.com/results.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	CELINE JOSEPH

2	TOTAL NO. OF TEACHERS	52
	PGT	6
	TGT	10
	PRT	36
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	SR. LISSY JOSEPH, BA BEd (Hearing Impaired)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. JOBIN E , BA MSW

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	71	71	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	25	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21530
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 3560
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/w4cV6X_dL-c